

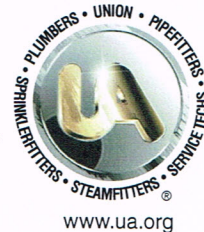
www.sprinklerfitters696.org

# SPRINKLER FITTERS LOCAL UNION No. 696

United Association of Journeymen and Apprentices of the Plumbing and Pipefitting Industry

41-43 East Willow Street, Millburn, N.J. 07041

Telephone: (973) 379-7446 • Fax: (973) 379-4324



## RATE OF PAY FOR APPRENTICES JULY 1, 2022 – DECEMBER 31, 2022

ALL FIRST YEAR APPRENTICES (THOSE SHOWN AS CLASSES 1 AND 2) ARE TO RECEIVE HEALTH & WELFARE, EDUCATION, INDUSTRY AND ITF ONLY.

ALL 2<sup>ND</sup> AND 3<sup>RD</sup> YEAR APPRENTICES (THOSE SHOWN AS CLASSES 3-6) RECEIVE THE FRINGE BENEFIT PACKAGE BUT WITH 1/2 THE SIS CONTRIBUTION.

ALL 4<sup>TH</sup> AND 5<sup>TH</sup> YEAR APPRENTICES (THOSE SHOWN AS CLASSES 7-10) YEAR RECEIVE THE ENTIRE PACKAGE. PERCENTAGES SHOWN ARE BASED ON FITTER RATE:

### FOR THOSE INDENTURED PRIOR TO JULY 1, 2013:

CLASS 9	80%	\$52.70	CLASS 10	85%	\$56.00
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### FOR THOSE INDENTURED JULY 1, 2013, AND AFTER:

CLASS 1	25%	\$16.47	CLASS 6	60%	\$39.53
CLASS 2	30%	\$19.76	CLASS 7	70%	\$46.12
CLASS 3	40%	\$26.35	CLASS 8	75%	\$49.41
CLASS 4	45%	\$29.65	CLASS 9	85%	\$56.00
CLASS 5	55%	\$36.23	CLASS 10	90%	\$59.29

### FOR THOSE INDENTURED JULY 1, 2022, AND AFTER:

CLASS 1	30%	\$19.76	CLASS 6	55%	\$36.23
CLASS 2	35%	\$23.06	CLASS 7	60%	\$39.53
CLASS 3	40%	\$26.35	CLASS 8	70%	\$46.12
CLASS 4	45%	\$29.65	CLASS 9	85%	\$56.00
CLASS 5	50%	\$32.94	CLASS 10	95%	\$62.59

**RAISES ARE TO BE GIVEN ONLY UPON WRITTEN NOTICE FROM THE JOINT APPRENTICESHIP COMMITTEE. FOR ALL APPRENTICE INQUIRIES, PLEASE EMAIL [jac@sprinklerfitters696.org](mailto:jac@sprinklerfitters696.org)**

James Lynch  
President

Anthony Barboza  
Vice President

Robert E. Doyle, Jr.  
Financial Secretary

Kevin P. Bellew  
Business Manager

Scott LaMorticella  
Business Agent

Philip Mancini  
Business Agent

Jeff Dransfield  
Recording Secretary

### EXECUTIVE BOARD

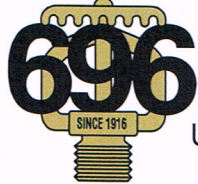
Dan Hurley

Chris Langston

Michael Lynch

Anthony P. Messina

Affiliated with A.F.L.- C.I.O. / State Building Trades / State Federation of Labor / State Assoc. of Pipe Trades



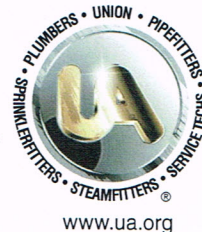
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## BUILDING TRADES RATE SHEET

### RATE OF PAY FOR JOURNEYMEN & FOREMEN JULY 1, 2022 – DECEMBER 31, 2022

#### JOURNEYMAN (FITTER) RATES

**FITTER RATE..... \$ 65.88 HR**

WELFARE FUND.....	11.09 HR
PENSION FUND.....	7.10 HR
SIS FUND.....	15.00 HR
APPRENTICE FUND.....	1.00 HR
INDUSTRY.....	.95 HR
INT'L TRAINING FUND.....	.10 HR
(TOTAL FRINGE BENEFIT CONTRIBUTIONS \$35.24)	
<b>TOTAL PACKAGE FOR FITTER</b>	<b>\$ 101.12</b>

9<sup>TH</sup> & 10<sup>TH</sup> CONSECUTIVE HOURS ON THE SAME JOB WORKED MON. – FRI. OVERTIME RATE FOR FITTER IS TIME  
& 1/2 = \$98.82

11 + HOURS OVERTIME RATE FOR FITTER IS DOUBLE TIME = \$131.76

SATURDAY AND SUNDAY OVERTIME RATE FOR FITTER IS DOUBLE TIME = \$131.76

TESTING & INSPECTION ONLY - SATURDAY 1<sup>ST</sup> 8 HOURS TIME AND 1/2 RATE FOR FITTERS = \$98.82

#### FOREMAN RATES

**FOREMAN RATE..... \$ 70.38 HR**

(FITTER RATE + 4.50)

**TOTAL PACKAGE FOR FOREMAN \$ 105.62 HR**

GENERAL FOREMAN RATE IS 12% ABOVE FITTER RATE

9<sup>TH</sup> & 10<sup>TH</sup> CONSECUTIVE HOURS WORKED ON THE SAME JOB MON. – FRI. OVERTIME RATE FOR FOREMAN IS TIME  
& 1/2 = 105.57

11 + HOURS OVERTIME RATE FOR FOREMAN IS DOUBLE TIME = \$140.76

SATURDAY AND SUNDAY OVERTIME RATE FOR FOREMAN IS DOUBLE TIME = \$140.76

TESTING & INSPECTION ONLY - SATURDAY 1<sup>ST</sup> 8 HOURS TIME AND 1/2 RATE FOR FOREMAN = \$105.57

**PARKING REIMBURSEMENT (WITH RECEIPTS) \$22.00 PER DAY MAXIMUM**  
**TRAVEL FROM JOB TO JOB DURING THE COURSE OF A DAY IS \$.62.5**  
**PER MILE**

#### WORK ASSESSMENTS

WORK ASSESSMENTS TO BE DEDUCTED & REMITTED AS PER THE WORK ASSESSMENT FORM

NOTE: UA INT'L ORGANIZING FUND TO BE DEDUCTED & REMITTED AS PER UA ORGANIZING FUND PLAN FORM

#### APPRENTICE RATES ARE ON SECOND PAGE OF RATE SHEET

Please see the accompanying instructions for payroll.

James Lynch  
President

Anthony Barboza  
Vice President

Robert E. Doyle, Jr.  
Financial Secretary

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